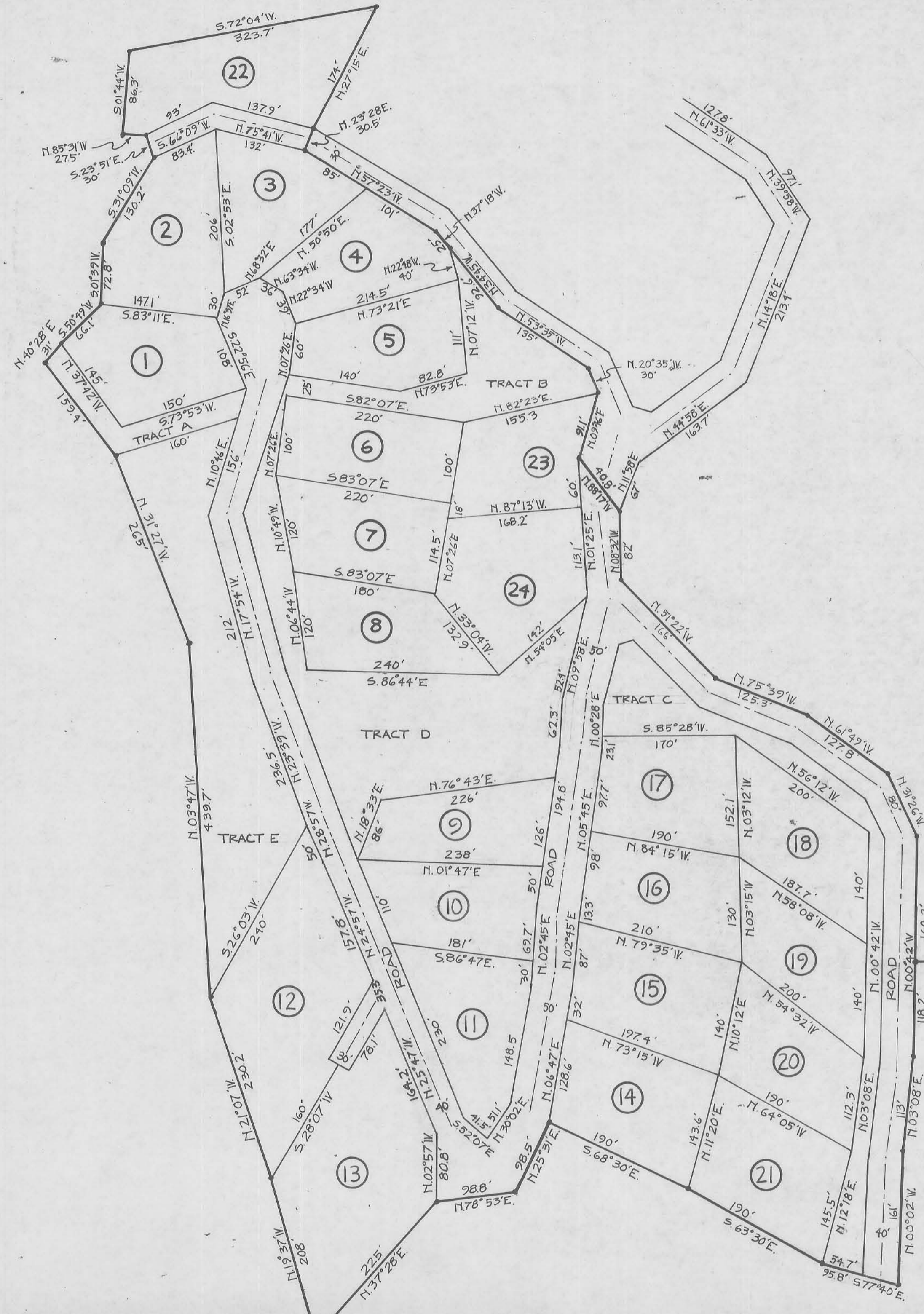


ASPEN VIEW SUBDIVISION

SCALE: 1" = 100'



| BOUNDARY DESCRIPTION CONTINUATION | | |
|---|--------|------------------------|
| COURSE | DIST. | REMARKS |
| S.01°39'W. | 72.8' | |
| S.50°49'W. | 66.1' | |
| S.48°28'W. | 31.0' | |
| S.37°42'E. | 159.4' | |
| S.31°27'E. | 265.0' | |
| S.03°47'E. | 439.7' | |
| S.21°07'E. | 230.2' | |
| S.19°37'E. | 208.0' | |
| N.37°28'E. | 225.0' | |
| N.78°53'E. | 98.8' | |
| N.25°31'E. | 98.5' | |
| S.68°30'E. | 190.0' | |
| S.63°30'E. | 190.0' | |
| S.77°40'E. | 95.8' | |
| N.00°02'W. | 161.0' | |
| N.03°08'E. | 113.0' | |
| N.00°42'W. | 118.2' | TO POINT OF BEGINNING. |
| CARBON COUNTY, STATE OF UTAH. | | |
| <i>John Bene</i> JOHN BENE C.E.#1050 | | |
| 10/15/72 DATE | | |

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JOHN BENE
Civil Engineer
#1050
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Civil Engineer
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ASPEN VIEW
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| COURSE | DIST. |
|------------------|--------|
| N.00°42'W. | 160.2' |
| N.31°26'W. | 80.0' |
| N.61°49'W. | 127.8' |
| N.75°39'W. | 125.3' |
| N.51°22'W. | 166.0' |
| N.08°32'W. | 82.0' |
| N.88°17'W. | 40.8' |
| N.09°46'E. | 91.1' |
| N.20°35'W. | 30.0' |
| N.53°35'W. | 135.0' |
| N.34°45'W. | 92.6' |
| N.37°18'W. | 25.0' |
| N.57°23'W. | 186.0' |
| N.23°28'E. | 30.5' |
| N.27°15'E. | 174.0' |
| S.72°04'W. | 323.7' |
| S.01°44'W. | 86.3' |
| S.35°31'E. | 27.5' |
| S.23°51'E. | 30.0' |
| S.31°09'W. | 130.2' |
| 10/15/72 DATE | |

NOTES:

1. TRACT "A" IS A BRIDLE PATH & SERVICE ROAD.
2. TRACT "B" IS A BRIDLE PATH.
3. TRACT "C", "D", & "E" ARE COMMON OPEN SPACE FOR RECREATION USE. TRACTS MAY BE UTILIZED FOR LOT ACCESS.
4. A 5' UTILITY EASEMENT IS RESERVED ON ALL SIDES OF EACH LOT.
5. ALL ROADWAYS ARE DEDICATED TO THE PRIVATE USE OFF THE LOT OWNERS AND WILL BE MAINTAINED BY THEM.

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In witness wh
14th day
G. Pete Fra
G. PETE FRA
Betty Rae
BETTY RAE

STATE OF UTA
County of Gar
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MY COMMISSION E